

MAY 09 2022

**Denied**

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY:** Jennifer VanderLaan

**TODAY'S DATE:** May 3, 2022

**DEPARTMENT:**

Public Works

**SIGNATURE OF DEPARTMENT HEAD:**

\_\_\_\_\_

**REQUESTED AGENDA DATE:**

May 9, 2022

**SPECIFIC AGENDA WORDING:**

Consideration to grant a Variance to allow permitting of a septic system on a tract of land less than one acre out of the E.B. Ray Survey Abstract 717 (1517 W. Bethesda Road, Burleson) in Precinct #4- Public Works Department

**PERSON(S) TO PRESENT ITEM:** Jennifer VanderLaan

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:** 10 minutes

**ACTION ITEM:** X  
**WORKSHOP** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item)

**CONSENT:** \_\_\_\_\_  
**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** X \_\_\_\_\_ **IT DEPARTMENT:** \_\_\_\_\_  
**AUDITOR:** \_\_\_\_\_ **PURCHASING DEPARTMENT:** \_\_\_\_\_  
**PERSONNEL:** \_\_\_\_\_ **PUBLIC WORKS:** X \_\_\_\_\_  
**BUDGET COORDINATOR:** \_\_\_\_\_ **OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_



## Variance Request for Septic System

Johnson County Subdivision Rules and Regulations state only one septic system per one (1) acre, Section VII A. Variance fee is \$120 per request. To request a variance for the purpose of:

- installing a septic system on a lot or tract of less than an acre or  
 two residences / structures on one (1) septic system or  
 installing a second septic system on a lot less than 2 acres

Please provide the following information. This request will be presented to the Commissioner's Court for their decision.

→ COLLINS HOLDINGS SERIES, LLC SERIES 26  
Owner Collins Capital Holdings, LP Date 4-12-2022  
Cendera Funding, Inc.  
Phone no. 817-372-5016 (Brian) 432-238-0266 (Alvin)  
Email address brian@collinsholdings.one alvincollins@msn.com

### Property Information for Variance Request:

Property 911 address 1517 W. Bethesda Road Burleson, Tx 76028  
Subdivision name Johnson County Block \_\_\_\_\_ Lot \_\_\_\_\_  
Survey E.B. Ray Survey Abstract 717 Acreage 10,890 sq. ft.  
Size of existing residence: 2400 sq. ft. Two Story  
Does this lot currently have a septic system? ( ) Yes (  ) No System type \_\_\_\_\_  
ETJ: ( ) Yes - City \_\_\_\_\_ (  ) No  
Is a part of the property located in a FEMA designated Floodplain? ( ) Yes (  ) No  
Reason for request Please see attached letter

### Provide the following with this request:

- Copy of your plat if property has been platted  
 Copy of property deed  
 Survey or drawing showing existing home, buildings, existing & proposed septic system locations

Johnson County Public Works  
2 North Mill Street, Suite 305  
Cleburne, Texas 76033

3-28-22

COLLINS HOLDINGS SERIES, LLC-SERIES 26  
Collins Capital Holdings, LP  
PO Box 121609  
Fort Worth, TX 76121

RE: 1517 W. Bethesda Road  
Burleson, TX 76028

Dear Sir:

We respectfully request a variance to  $\frac{1}{4}$  acre for this residence to install a Low-Pressure Septic Drip System (LPD) as designed and approved by Becca Grassel-Petersen, Professional Sanitarian II #4024.

This was also recommended by Chris Bergman Environmental Investigator at TCEQ. He could not approve because of Johnson County Jurisdiction.

We have exhausted all avenues to try and have use of our property.

Your variance and permit are our last resort.

Please grant us a chance to use the Low-Pressure Septic Drip System as designed.

#### Timeline

March 6, 2008	Keaton Taylor & Amanda Taylor lived there until 2016
December 7, 2016	Title Policy \$165,000.00, Patrick & Mary Fuller
June 16, 2017	On or About, Branson terminated septic line. Bleeker put in new Septic at 1521 W. Bethesda Rd., under Permit #D16543
January 2, 2019	Cendera Funding, Inc. Lender Foreclosed which is now Collins Capital Holdings, LP
November 15, 2019	Offered \$20,000.00 to each neighbor's for $\frac{1}{4}$ acre.
April 14, 2021	Offered to buy $\frac{1}{4}$ acre or sale to either or both for \$100,000.00 and we would finance
August 11, 2021	Beca Grassel-Petersen, Professional Sanitarian II #4024 Engineered system and approved (See Attached Emails)
10/14/2021	TCEQ Region4, Chris Bergman, recommended Low Pressure Septic Drip System (LPD) but could not approve because it is Johnson County jurisdiction.
8/31/2021	Charles Bleeker sent info and check for LPD permit but info and check never returned and reported Johnson County wouldn't let him go forward at this time. There would need to be a variance.

Sincerely  
Alvin Collins  
[alvincollins@msn.com](mailto:alvincollins@msn.com)  
432-238-0266



# STADIA LAND SURVEYING INC.

COPYRIGHT DATE  
11 / 17 / 2016

PROPERTY ADDRESS / 517 W. BETHESDA ROAD  
JOHNSON COUNTY, TEXAS

**LEGAL DESCRIPTION OF LAND:**

DESCRIPTION FOR A TRACT OF LAND SITUATED IN THE E. B. RAY SURVEY, ABSTRACT NO. 717, JOHNSON COUNTY, TEXAS, BEING A PORTION OF THAT SAME TRACT OF LAND DESCRIBED IN A DEED TO EUCLID A. WHITEHEAD, AND HELEN M. WHITEHEAD, RECORDED IN VOLUME 1339, PAGE 123, DEED RECORDS, JOHNSON COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

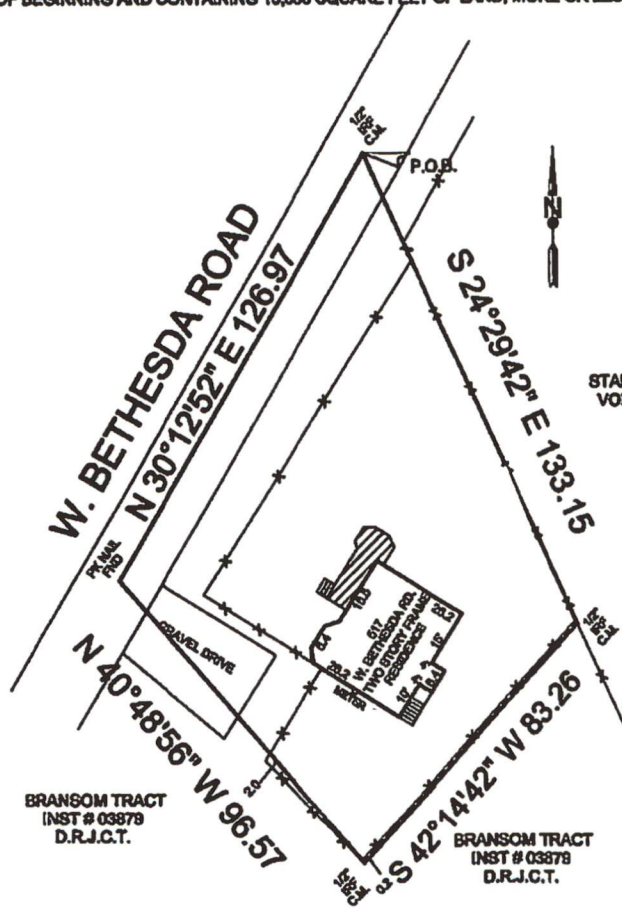
BEGINNING AT A 1/2 INCH REBAR ROD FOUND IN WEST BETHESDA ROAD, SAID ROD BEING THE MOST NORTHERN CORNER OF SAID WHITEHEAD TRACT, SAME BEING THE NORTHWEST CORNER OF A TRACT OF LAND DESCRIBED IN A DEED TO BRADLEY RAY STAFFORD AND WIFE, BARBARA STAFFORD, RECORDED IN VOLUME 2548, PAGE 544, DEED RECORDS OF JOHNSON COUNTY, TEXAS;

THENCE SOUTH 24 DEGREES 29 MINUTES 42 SECONDS EAST, 133.15 FEET ALONG THE COMMON LINE OF SAID WHITEHEAD TRACT AND SAID STAFFORD TRACT TO A 1/2 INCH CAPPED "RPLS 4277" REBAR ROD SET;

THENCE SOUTH 42 DEGREES 14 MINUTES 42 SECONDS WEST, 83.26 FEET THROUGH SAID WHITEHEAD TRACT TO A 1/2 INCH CAPPED "RPLS 4277" REBAR ROD FOUND;

THENCE NORTH 40 DEGREES 48 MINUTES 56 SECONDS WEST, 96.57 FEET THROUGH SAID WHITEHEAD TRACT TO A CST NAIL FOUND IN WEST BETHESDA ROAD;

THENCE NORTH 30 DEGREES 12 MINUTES 52 SECONDS EAST, 126.97 FEET ALONG WEST BETHESDA ROAD TO THE POINT OF BEGINNING AND CONTAINING 10,880 SQUARE FEET OF LAND, MORE OR LESS.



STAFFORD TRACT  
VOL. 2848, P. 123  
D.R.J.C.T.

BRANSOM TRACT  
INST # 03879  
D.R.J.C.T.

BRANSOM TRACT  
INST # 03879  
D.R.J.C.T.

NOTE: THIS PROPERTY IS SUBJECT TO A PIPELINE EASEMENT TO BETHESDA WATER SUPPLY AS RECORDED IN VOL. 4407, P. 918 D.R.J.C.T., CENTERLINE OF SAID EASEMENT BEING THE PIPELINE AS INSTALLED UNDERGROUND.

CONCRETE	POHCO	C.M. - CONTROL MONUMENT
COVERED	AD PND ASPHALT	B.L. - BUILDING LINE
RECK	WOOD PND	U.E. - UTILITY EASEMENT
		RR - RAILROAD RIGHT OF WAY
		R.O.M. - RIGHT OF WAY



*Jimmy E. Fogue*

**SURVEY ONLY VALID WITH ORIGINAL SEAL AND SIGNATURE**

THE PLAT HEREIN IS A REPRESENTATION OF THE PROPERTY, AS DETERMINED BY ON THE GROUND SURVEY. THE LINES AND DIMENSIONS OF SAID PROPERTY BEING AS INDICATED BY THE PLAT, THE EXACT LOCATION AND TYPE OF ABOVE GROUND BUILDINGS AND ABOVE GROUND IMPROVEMENTS ARE AS SHOWN, ALL ABOVE GROUND IMPROVEMENTS BEING WITHIN THE BOUNDS OF THE PROPERTY AS SHOWN.

EXCEPT AS SHOWN ON SURVEY, THERE ARE NO ABOVE GROUND ENCROACHMENTS OR ABOVE GROUND PROTRUSIONS.

Date: 1" = 30'  
11 / 17 / 2016  
JOB No: 2507 - 18

The survey was performed EXCLUSIVELY for use in connection with the transaction described in C.C. No. 18-11-9550 of ACQUINIGHT

The Copyright, Use of this survey for any other purpose or by any other parties and its utility published on this survey is a copyright owned by STADIA LAND SURVEYING, Inc., and all other uses are forbidden, without prior written consent of STADIA LAND SURVEYING, Inc. ©

STADIA LAND SURVEYING, INC.  
P.O. BOX 1586  
RED OAK, TEXAS 78154  
PHONE (972) 617-9928  
FAX (972) 617-6829  
stadia@surveying.com  
JIMMY E. FOGUE  
REGISTERED PROFESSIONAL  
LAND SURVEYOR NO. 5592  
FORM #100193-0

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS – YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER’S LICENSE NUMBER.

**GENERAL WARRANTY DEED**

THE STATE OF TEXAS    §  
                                  §  
COUNTY OF TEXAS    §

FOR VALUE RECEIVED, CENDERA FUNDING, INC., whose address is P. O. Box 121609, Fort Worth, Texas, 76121 (hereinafter referred to as “Grantor”), does hereby CONVEY unto COLLINS HOLDINGS SERIES, LLC – SERIES 26, whose address is PO Box 121609, Fort Worth, Texas 76121 (hereinafter referred to as “Grantee”) all of Grantor’s right, title and interest in and to the real property described on Exhibit “A” hereto, together with Grantor’s interest in and to all fixtures and improvements thereon (the “Property”).

EXCEPT FOR THE WARRANTY OF TITLE CONTAINED IN THIS DEED, THE PROPERTY IS CONVEYED AS IS AND WITH ALL FAULTS, AND GRANTOR EXPRESSLY DISCLAIMS, AND GRANTEE ACKNOWLEDGES AND ACCEPTS THAT GRANTOR HAS DISCLAIMED, ANY AND ALL REPRESENTATIONS, WARRANTIES, OR GUARANTEES, OF ANY KIND, ORAL OR WRITTEN, EXPRESS OR IMPLIED, OR ARISING BY OPERATION OF LAW OR OTHERWISE CONCERNING SUCH PROPERTY AND IMPROVEMENTS, INCLUDING WITHOUT LIMITATION: (i) THE CONDITION OF THE PROPERTY OR ANY PORTION THEREOF, INCLUDING WITHOUT LIMITATION WARRANTIES OF SUITABILITY, HABITABILITY, MERCHANTABILITY, DESIGN OR



FITNESS FOR ANY SPECIFIC PURPOSE OR A PARTICULAR PURPOSE OR GOOD AND WORKMANLIKE CONSTRUCTION, (ii) THE NATURE OR QUALITY OF CONSTRUCTION, ROOFING, STRUCTURAL DESIGN AND ENGINEERING OF THE PROPERTY; (iii) THE ENVIRONMENTAL CONDITION OF THE PROPERTY AND THE PRESENCE OR ABSENCE OF OR CONTAMINATION BY HAZARDOUS MATERIALS OR THE COMPLIANCE OF THE PROPERTY WITH ALL REGULATIONS OR LAWS RELATING TO HEALTH OR THE ENVIRONMENT; (iv) THE QUALITY OF THE LABOR AND MATERIALS INCLUDED IN THE PROPERTY, (v) THE SOIL CONDITIONS, DRAINAGE, FLOODING CHARACTERISTICS, UTILITIES OR OTHER CONDITIONS EXISTING IN OR TO THE PROPERTY, AND (vi) THE COMPLIANCE OF THE PROPERTY WITH ANY REQUIREMENTS ESTABLISHED BY THE AMERICANS WITH DISABILITIES ACT. GRANTEE WILL NOT SEEK RECOURSE AGAINST GRANTOR ON ACCOUNT OF ANY LOSS, COST, OR EXPENSE SUFFERED OR INCURRED BY GRANTEE WITH REGARD TO ANY OF THE MATTERS DESCRIBED IN CLAUSES (i) THROUGH (vi) ABOVE. GRANTEE ACKNOWLEDGES THAT HAVING BEEN GIVEN THE OPPORTUNITY TO INSPECT THE PROPERTY, GRANTEE IS RELYING SOLELY ON ITS OWN INVESTIGATION OF THE PROPERTY AND NOT ON ANY INFORMATION PROVIDED OR TO BE PROVIDED BY OR ON BEHALF OF GRANTOR. GRANTEE FURTHER ACKNOWLEDGES THAT NO INDEPENDENT INVESTIGATION OR VERIFICATION HAS BEEN OR WILL BE MADE BY GRANTOR WITH RESPECT TO ANY INFORMATION SUPPLIED BY OR ON BEHALF OF GRANTOR CONCERNING THE PROPERTY, AND GRANTOR MAKES NO REPRESENTATION AS TO THE ACCURACY OR COMPLETENESS OF THAT

INFORMATION, IT BEING INTENDED BY THE PARTIES THAT GRANTEE WILL VERIFY THE ACCURACY AND COMPLETENESS OF THAT INFORMATION ITSELF. GRANTEE ACKNOWLEDGES THAT THE DISCLAIMERS, AGREEMENTS, AND OTHER STATEMENTS IN THIS PARAGRAPH ARE AN INTEGRAL PORTION OF THIS DEED.

Grantor does hereby convey the Property together with all rights, titles and interests of Grantor in and to any roads, easements, streets and rights-of-way within, adjoining, adjacent or contiguous to the Property, and all condemnation awards, reservations and remainders, and together with each and every right, privilege, hereditament and appurtenance in anywise incident or appertaining to the Property.

The conveyance made hereby, and the warranties (if any) made hereunder, are made by Grantor and accepted by Grantee subject to the following matters, to the extent same are in effect at this time: all zoning laws, regulations and ordinances of municipal and/or other governmental or quasi-governmental authorities, if any, relating to the Property and to all matters which would be revealed by an inspection of the property.

TO HAVE AND TO HOLD the Property, subject to the terms and provisions contained herein, together with all and singular the rights and appurtenances thereto in anywise belonging unto Grantee and Grantee's legal representatives, successors and assigns forever; and Grantor does hereby bind Grantor and Grantor's legal representatives, heirs, successors and assigns to warrant and forever defend all and singular the Property, to the extent conveyed hereby, unto Grantee and Grantee's legal representatives, successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Taxes for the current year are assumed by Grantee.

EXECUTED on the dates noted in the acknowledgements below; effective, however, October 1, 2021.

GRANTOR:

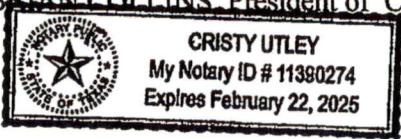
CENDERA FUNDING, INC.

*Brian Collins*

BRIAN COLLINS, (a/k/a BRIAN ADAM COLLINS),  
President

THE STATE OF TEXAS §  
§  
COUNTY OF TARRANT §

This instrument was acknowledged before me on this 25 day of Oct, 2021, by BRIAN COLLINS, President of CENDERA FUNDING, INC., a Texas Corporation.



*Cristy Utley*  
Notary Public in and for the State of Texas

ACCEPTED BY GRANTEE:

COLLINS HOLDINGS SERIES, LLC – SERIES 26, a Texas limited liability company

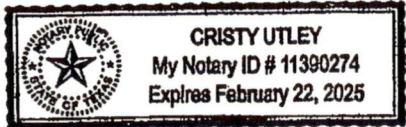
By: C3 Capital Holdings, LLC. a Texas limited liability company, its Manager

*Brian Collins*

BRIAN COLLINS, its Sole Member and Manager

THE STATE OF TEXAS §  
§  
COUNTY OF TARRANT §

This instrument was acknowledged before me on this 25 day of Oct, 2021, by BRIAN COLLINS, as Sole Member and Manager of C3 Capital Holdings, LLC. a Texas limited liability company, on behalf of said company as Manager of COLLINS HOLDINGS SERIES, LLC. – SERIES 26, a Texas limited liability company, on behalf of said company.



*Cristy Utley*  
Notary Public in and for the State of Texas



**EXHIBIT "A"**

**LEGAL DESCRIPTION OF LAND:**

**DESCRIPTION FOR A TRACT OF LAND SITUATED IN THE E. B. RAY SURVEY, ABSTRACT NO. 717, JOHNSON COUNTY, TEXAS, BEING A PORTION OF THAT SAME TRACT OF LAND DESCRIBED IN A DEED TO EUCLID A. WHITEHEAD, AND HELEN M. WHITEHEAD, RECORDED IN VOLUME 1333, PAGE 123, DEED RECORDS, JOHNSON COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:**

**BEGINNING AT A 1/2 INCH REBAR ROD FOUND IN WEST BETHESDA ROAD, SAID ROD BEING THE MOST NORTHERN CORNER OF SAID WHITEHEAD TRACT, SAME BEING THE NORTHWEST CORNER OF A TRACT OF LAND DESCRIBED IN A DEED TO BRADLEY RAY STAFFORD AND WIFE, BARBARA STAFFORD, RECORDED IN VOLUME 2548, PAGE 544, DEED RECORDS OF JOHNSON COUNTY, TEXAS:**

**THENCE SOUTH 24 DEGREES 29 MINUTES 42 SECONDS EAST, 133.15 FEET ALONG THE COMMON LINE OF SAID WHITEHEAD TRACT AND SAID STAFFORD TRACT TO A 1/2 INCH CAPPED "RPLS 4277" REBAR ROD SET;**

**THENCE SOUTH 42 DEGREES 14 MINUTES 42 SECONDS WEST, 83.26 FEET THROUGH SAID WHITEHEAD TRACT TO A 1/2 INCH CAPPED "RPLS 4277" REBAR ROD FOUND;**

**THENCE NORTH 40 DEGREES 48 MINUTES 56 SECONDS WEST, 98.67 FEET THROUGH SAID WHITEHEAD TRACT TO A CST NAIL FOUND IN WEST BETHESDA ROAD;**

**THENCE NORTH 30 DEGREES 12 MINUTES 52 SECONDS EAST, 128.97 FEET ALONG WEST BETHESDA ROAD TO THE POINT OF BEGINNING AND CONTAINING 10,890 SQUARE FEET OF LAND, MORE OR LESS.**

WHEN RECORDED RETURN TO :  
COLLINS CAPITAL HOLDINGS, LP.  
PO Box 121609  
Fort Worth, Texas 76121



\*VG-137-2021-42141\*

Johnson County  
Becky Ivey  
Johnson County Clerk

Instrument Number: 42141

Real Property Recordings

Recorded On: November 05, 2021 11:53 AM

Number of Pages: 6

" Examined and Charged as Follows: "

Total Recording: \$42.00

\*\*\*\*\* THIS PAGE IS PART OF THE INSTRUMENT \*\*\*\*\*

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

**File Information:**

Document Number: 42141  
Receipt Number: 20211105000091  
Recorded Date/Time: November 05, 2021 11:53 AM  
User: Cheryl W  
Station: ccl06

**Record and Return To:**  
COLLINS CAPITAL HOLDINGS LP  
PO BOX 121609  
FORT WORTH TX 76121



**STATE OF TEXAS  
Johnson County**

**I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Johnson County, Texas**

Becky Ivey  
Johnson County Clerk  
Johnson County, TX



**JOHNSON COUNTY PUBLIC WORKS**

2 North Mill Street/Suite 305, Cleburne, TX 76033  
development@johnsoncountytexas.org (817) 556-6380

**Application for 'Authorization to Construct' Residential OSSF System**

*Office use only*

Authorization to Construct Permit # \_\_\_\_\_ Precinct \_\_\_\_\_

This is to certify that: \_\_\_\_\_ has paid a fee of:

\$475.00 Aerobic Septic Systems       \$375.00 All other Septic Systems

and has complied with the rules and regulations of this department for the construction of a private liquid waste disposal system – address and owner listed below.

Inspector approval: \_\_\_\_\_ Date \_\_\_\_\_

This AUTHORIZATION TO CONSTRUCT is only valid with INSPECTOR APPROVAL and is valid for 1 year from the issue date unless revoked for non-compliance with the rules and regulations of this department

**To be completed and signed by Property owner or authorized representative**

Deeded Property Owner: Collins Holdings Series, LLC - Series 26 Phone number: 817 372 5016

911 site address: 1517 West Bethesda Road Burlington TX 76028

Current mailing address: PO Box 121609 Ft. Worth TX 76121

Email address: prian@collinsholdings.one

Please attach verification of legal description such as a copy of: Deed and Survey or other documentation

Legal Description:  Metes and Bounds      Acreage: 10,890 sq ft.

Recorded deed: Volume 2019-1548 Page \_\_\_\_\_ Survey EB Ray Survey Abstract 717

-OR-  Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Blk #: \_\_\_\_\_ Phase / Section #: \_\_\_\_\_

Well Water or  Water provider Bethesda Water Supply Corp 817.295.2131

**Is this Building:**  New or  Existing

Site Built or  Manufactured/Mobile Home      Building Square Feet: < 2400

Single Family # Bedrooms 3 or  Multi-Family # Bedrooms \_\_\_\_\_

**Is this Application for:**  New System or  Replacing System or  Replacing Tank

or  Re-hook to new structure or  Disposal Spray head Relocate

I certify that the above statements are true and correct to the best of my knowledge. Authorization is hereby given for Johnson County Public Works to enter upon the above described property for the purpose of site evaluation and investigation of an on-site sewage facility.

Prian Collins \_\_\_\_\_      4/14/2022 \_\_\_\_\_  
(Signature of Deeded Property Owner or Representative)      (Date)

Site Evaluator: Becca Grassi - Petersen License No. 27616

Phone No: 817.994.0095 Other No. N/A

Mailing Address: 1115 Lynnhaven Rd City Ft Worth State TX Zip 76103

Installer: Charles Blecker License No. 1426

Phone No: 817.295.3270 Other No. \_\_\_\_\_

Mailing Address: 908 CR 914 City Burlington State TX Zip 76028

\*\*\*\*System must be installed according to specifications on attached design\*\*\*\*





**JOHNSON COUNTY PUBLIC WORKS**  
 2 North Mill Street/Suite 305, Cleburne, TX 76033  
 development@johnsoncountytexas.org (817) 556-6380

**ON-SITE SEWAGE FACILITY TECHNICAL INFORMATION FOR PERMIT**

**PROFESSIONAL DESIGN REQUIRED:**  Yes  No If Yes, professional design attached:  Yes  No

Designer Name: Becca Grassl-Petersen License Type and No. RS II 4024  
 Phone No. 817.994.0095 Other or Fax No. -  
 Mailing Address: 1615 Lynnhaven Road City: FTW State: TX Zip: 76103

**I. TYPE AND SIZE OF PIPING FROM:** (Example: 4: SCH 40 PVC)

Stub out to treatment tank: Sch 40 3" PVC  
 Treatment tank to disposal system: 1.25" Sch 40 Purple PVC

**II. DAILY WASTEWATER USAGE RATE:** Q= 240 (gallons/day)

Water Saving Devices:  Yes  No

**III. TREATMENT UNIT(S):**  Septic Tank  Aerobic Unit # of Tanks: 1

A. Tank Dimensions: 6' x 6' x 14' Liquid Depth (bottom of tank to outlet): 60"  
 Operating Size: 560g/197g (gal)\* Material concrete  
 Manufacturer: NuWater Model# B550

Pretreatment Tank:  Yes  No  NA Operating Size: 353 (gal)  No  NA  
 Pump:  Yes  No  NA Operating Size: 768 (gal)  No  NA  
 Lift Tank:  Yes  No  NA Operating Size: \_\_\_\_\_ (gal)  No  NA  
 OTHER  Yes  No *If yes, please attach description.*

**IV. DISPOSAL SYSTEM:**

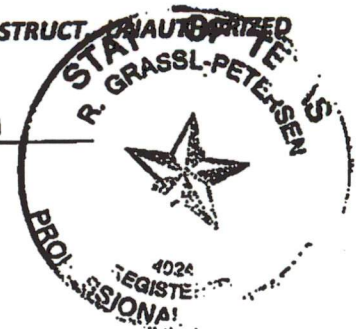
Disposal Type: Drip Emitter  
 Manufacturer: \_\_\_\_\_ Model# \_\_\_\_\_  
 Square Ft Area Proposed: 2990 Square Ft Area Required: 2400  
 Linear Ft Length Proposed: NA Linear Ft Length Required: NA

**V. ADDITIONAL INFORMATION:** NOTE - THIS INFORMATION MUST BE ATTACHED FOR REVIEW TO BE COMPLETED.  
 A. Soil/Site Evaluation B. Planning materials (If Applicable).

**DO NOT BEGIN CONSTRUCTION PRIOR TO OBTAINING AUTHORIZATION TO CONSTRUCT. UNAUTHORIZED CONSTRUCTION CAN RESULT IN CIVIL AND/OR ADMINISTRATIVE PENALTIES.**

SIGNATURE OF DESIGNER: [Signature] DATE: 08/27/2021

Revised 09/19/2018



JOHNSON COUNTY - SITE EVALUATION REPORT

Date 08/18/2021

Name BECCA GRASSI-PETERSEN

Phone 817-994-0095

Address 1615 LYNNHAVEN RD FTW 76103

PROPERTY LOCATION

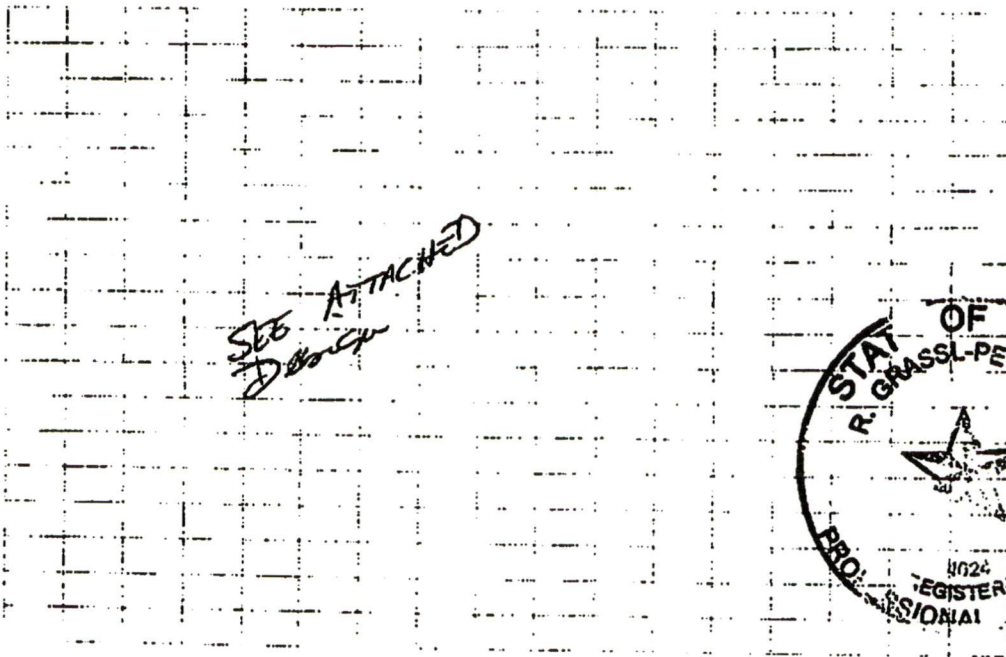
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Street Address 1517 West Bethesda Road

Additional Information \_\_\_\_\_

SCHEMATIC OF LOT OR TRACT

Compass North, adjacent street(s), direction of slope, property lines  
Location of natural, constructed or proposed drainage ways, water impoundment areas, cut or fill banks, sharp slopes and buildings.  
Location of existing or proposed water wells.  
Location of (numbered) soil boring and dug pits (show distance of each hole from property line or other discernible point).



Presence of 100 year flood zone

Yes \_\_\_\_\_

No X

Firm Panel # C0180J-Zone X

Presence of upper water shed

Yes X

No \_\_\_\_\_

Presence of adjacent ponds, streams, water impoundment area

Yes \_\_\_\_\_

No x

Existing or proposed water well in nearby area

Yes \_\_\_\_\_

No x

ATTESTED BY:

Site Evaluator Signature [Signature]

Site Evaluator No. 27616

1615 Lynnhaven Road FTW, TX 76103

Address

817.994.0095

Phone

The information on this report is required by Johnson County. The design, construction and installation of each system is based upon specific conditions affecting each lot or tract and must be subsequently approved by Johnson County.

Revised 09/19/2018

## JOHNSON COUNTY - OSSF SOIL EVALUATION FORM

Date Performed 08/18/2021  
 Owner's Name \_\_\_\_\_  
 Physical Address 1517 West Bethesda Road  
 Site Evaluator Becca Grassl-Petersen O.S. Number 27616  
 Proposed Excavation Depth 3'

\*At least two soil evaluations must be performed on the site, at opposite ends of the disposal area. Please show the results of each soil evaluation on a separate table. Locations of soil evaluations must be shown on site drawing.


\*For subsurface disposal, soil evaluations must be performed to a depth of at least 2 ft below the proposed excavation depth. For surface disposal, the surface horizon must be evaluated.

\* Please describe each soil horizon and identify any restrictive features in the space provided below. Draw lines at the appropriate depths.

### Soil Boring Number #1

Depth Inches	Textural Class	Drainage/Mottles Water Table	Restrictive Horizon	Comments
12	S	S	S	C
24	Clay	N.O.	Yes	US
36	S	S	C	C
48				
60				

### Soil Boring Number #2

Depth Inches	Textural Class	Drainage/Mottles Water Table	Restrictive Horizon	Comments
12				
24	same			
36				
48				
60				

I certify that the above statements are true and are based on my own field observations.

ATTESTED BY:

Site Evaluator Signature 

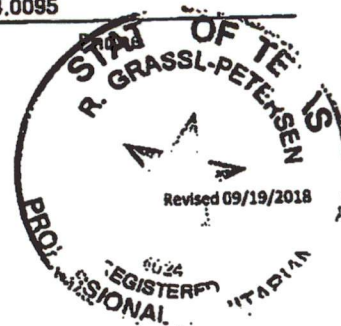
Site Evaluator No. 27616

1615 Lynnhaven Road FTW, TX 76103

Address

817.994.0095

*The test data and other information on this report is required by Johnson County. The design, construction and installation of each system is based upon specific conditions affecting each lot or tract and must be subsequently approved by Johnson County*





**Becca Grassl-Petersen**

Professional Sanitarian II #4024  
1615 Lynnhaven Road  
Fort Worth, Texas 76103  
817.994.0095/beccagp9@gmail.com

Design Date: 08/27/2021

**Design Purpose:** On-Site Sewage Facility: Existing Homestead  
**Location of Proposed On-Site Sewage Facility:** 1571 W. Bethesda Road, Johnson County, TX  
**Design for:** Alvin Collins (Property Manager)

The following information is a proposed design for a residential strength *drip irrigation type* On-Site Sewage Facility. This system has been designed in accordance with TAC 285 and Geoflow Corporation for the location intended. Installation instructions, troubleshooting, parts list and maintenance guidelines per Geoflow Corporation may be obtained from [Geoflow.com](http://Geoflow.com). This lot is an all available and water conservation is paramount.

**Number of Bedrooms:** 3 w/water saving devices required; water conservation is paramount

**Square Footage:** <2400

**Soil Type:** Class IV

**Site Evaluation:** This site is suitable to support vegetation

**Water Source:** Co-op

**Manufacturer/Model:** NuWater B550

**Series Tanks:**

**Trash Tank:** >=300gallon; Actual: 353gallon

**Class I Aerobic Treatment Unit:** 500gallon; Actual: 560g/197g (757g total)

**Chlorinator:** N/A

**Pump Tank:** 500gallons; Actual: 768gallon

**Controller:** ½ hp

All tanks with risers 6" above grade must have a secondary access lid

All electrical components must meet current State/Federal Electrical Code

**General Specifications for Components and Drainfield:**

**Proposed Flow:** 240gpd

**Hydraulic Loading Rate:** .1

**Total Disposal Area Required:** 2400sqft

**Total Disposal Area Proposed:** 2990sqft

**Number of Zones:** 3

**Spacing between lines:** 2feet

**Spacing between emitters:** 2feet

**Dripline Depth:** 6-10inches maximum

**Air Vacuum Breakers:** Locate at high points of Supply and Return lines

**Pressure Regulator:** Wasteflow PC

**Filter flush valve:** solenoid recommended

**Field flush valve:** automatic flush recommended

**Filter Type:** BioDisc self-flushing Battery

**Zone Valve proposed:** HT 4402 recommended by Geoflow

**Check valves:** yes

**Component Boxes w/pads:** required

**Total Linear Feet of Dripline required:** 1200'

**Total Linear Feet of Dripline proposed:** 1495'

**Total Emitters proposed:** 748

**Type of Dripline proposed:** Wasteflow Classic

**Dripline longest lateral:** 300'

**Total number of laterals:** 6

**Feet of Head at beginning of the dripfield:** 57.8'



*Dripline Pressure: 20psi both zones*

*Flow Rate per Emitter: 5.3gph*

*Dose flow: 5.30gpm*

*Doses per day per zone: 12/zone*

*Total Flow: 6.62gpm*

*Pipe Diameters for Manifolds: 1-1/4 inch*

*Length of Supply Manifolds: approximately 90' longest*

*Length of Return Manifolds: approximately 85' longest*

*Minimum Pump Capacity: 1/2hp: geoflow pump controllers are set up for 4 floats with the lowest one in the tank being the redundant off float, the primary timer on/off float is second from the bottom, followed by the secondary timer float third from the bottom and the high-level alarm float on the top*

*Alternating timer valve to dose each field: yes*

*Pressure Loss in 100' of pipe: 1.37'*

*Flush flow at the end of each dripline: 37gpm*

*Height of Pump to tank outlet: 5'*

*Elevation increase or decrease: 8'*

*Minimum Total Dynamic Head: 70.5'*

*Total Minimum Pump Capacity: flush flow - 8.83gpm; dose flow - 2.41gpm, filter flush flow - 40gpm*

*Grade: positive to divert ponding on disposal field, sod required*

**Service Maintenance Requirements**

*Texas Health and Safety Code requires an initial 2 year, valid, service maintenance contract in place prior to the time of installation and every year thereafter for the life of a Class I Aerobic System*

*\*See maintenance provider for fees and services*

*1) Grease, oils, bleach, medications, and other non-biodegradable products or hazardous compounds should be avoided to protect the integrity of this system. Failure to comply could result in costly damage to the system and costly and embarrassing legal action, if a problem persists*

*2) See installer and/or manufacturers specifications for recommendations concerning **hydraulic overload** (i.e. laundry practices, leaky toilets and faucets, etc.)*

*3) Water saving devices is required for this design*

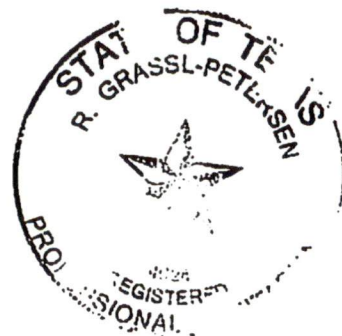
*4) Sludge pumping is recommended every 3 to 5 years or sooner*

*5) Do not build, drive, or torture any part of the OSSF*

*6) Any other requirements or recommendations set forth by the manufacturer or permitting authority to protect the health and safety of humans and the environment.*

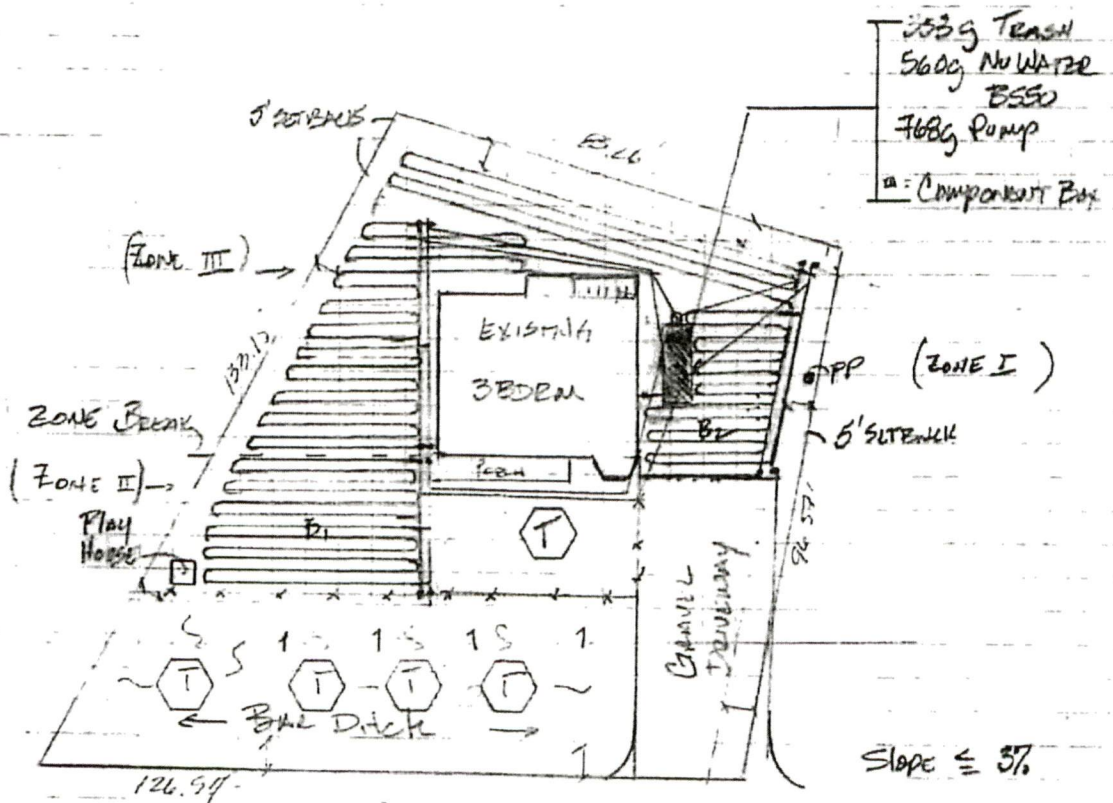
*\*This design is not guaranteed or implied due to human abuse, neglect and or mishandling, chances of improper installation, deviations from design, acts of nature, etc. Certain changes to this design may require additional charges.*

Becca Grassl-Petersen  
Registered Sanitarian II-#4024



SCALE -  
1" = 30'

8/27/2021



1517 WEST BETHESDA  
ROAD





# Public Information Report

**Public Information Report**  
**COLLINS HOLDINGS SERIES, LLC**  
Report Year :2021

Information on this site is obtained from the most recent Public Information Report (PIR) processed by the Secretary of State (SOS). PIRs filed with annual franchise tax reports are forwarded to the SOS. After processing, the SOS sends the Comptroller an electronic copy of the information, which is displayed on this web site. The information will be updated as changes are received from the SOS.

You may order a copy of a Public Information Report from [open.records@cpa.texas.gov](mailto:open.records@cpa.texas.gov) or Comptroller of Public Accounts, Open Records Section, PO Box 13528, Austin, Texas 78711.

<b>Title</b>	<b>Name and Address</b>
MEMBER	<b>BRIAN COLLINS</b> 7519 CHAPEL AVE FORT WORTH, TX 76116